

## IKWU OKWU KWU ỌTỌ KA Ọ BỤ EKWUGHI EZIOKWU: NTULE OKWU UFỌDU NDI ỌCHỊCHỊ NAIJIRIA A HỌRỌ

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## IKWU OKWU KWU ỌTỌ KA Ọ BỤ EKWUGHI EZIOKWU: NTULE OKWU UFỌDU NDI ỌCHỊCHỊ NAIJIRIA A HỌRỌ

### Ụmị edemede

Akwukwọ a mere ntule okwu ufọdu ndi ọchichi Naijiria nke ọchichi onyekwuo uche ya. N'otu oge maobu nke ozọ n'usoro ọchichi obodo, e nwere ufọdu okwu ndi siri ike n'obi ndi ha na-achi . Ndi ulo oru mgbaso ozi nwegasiri okwu ndi ahụ n'ebe di icheiche, n'obodo di icheiche nke gbadoro ukwu na oghere e nyere ikwu okwu na oghere e nyere ndi nta akuko . Okwu ndi ahụ n'usoro ọchichi akaike nke Naijiria n'oge gara aga tinyere ajenda nke ọchichi nke ugboro ato (teno ato), ọchichi ndi ami, usoro ọchichi akuku/mpaghara (zoonu) ga-eweputa onyeisiala, ajenda afo asaa otu taam, na nke mere odi nso a bu Boko Haram na inyeaka ikwubilata ego onu mmanu ugboala nke ndi obodo na-akwu. Lingwistik weputara uzọ ntucha maka okwu nta akuko niile. Ntule okwu, nturi maobu ntucha okwu bu ihe ndi putara mukwu ihe n'omumu Lingwistik nke nyere anyi uzọ puru nnukwu iche e ji eme ntucha okwu nke si n'ulo mgbasaozi. Akwukwọ a chikobara okwu di icheiche ndi na-achi obodo kwuru n'ulo mgbasaozi ka ha buru okwu ndi atuchara . Ebumnobi ime ntucha a bu iji choputa ma ha a na-ekwu eziokwu ka o bu asi. Nke a ga-eme ka ndi a na-achi ghotatu mgbanwe di nasusu ndi na-achi achị ya na oke mmasi puru iche ha nwere maka ọchichi na ebumnobi ha n'ighori ndi ha na-achi . N'ime okwu di icheiche e kwuru maka ntule okwu, anyi were ntule okwu nke onodu eziokwu na nke nkwekorita . Akwukwọ a choputara na ufodu ndi ọchichi anaghi ekwu eziokwu mgbe ufodu n'ihe ha na-ekwu iji ghorja ndi ha na-achi ma mee ka ha kweta n'okwu nke ha. Ya bu, asusu ighori mmadu na isa isi. Etu udi asusu ahụ si kpalite mmuo ga-eme ka ndi a na-agwa nabata maobu ju inabata okwu ndi ahụ nke ndi nta akuko ga-enweta dika ha si biputa ha n'akwukwọ , n'igwe mgbasaozi nke eletroni, ma nke ikuku tinyere nke putakarichara ihe ugbo a bu owa ikuku mkparita soshal midia (social media) dika Fesbuuku (Facebook). Akwukwọ a na-ario ndi ọchichi ka ha jiri nwayo ma welata aka n'okwu ha nwere ike ibute ekweghi ekwe na ogbaghara n'etiti ha na ndi na-ahọ ọchichi. Ozokwa , okwu ha kwesiri ibu nke ga-egosi na ha ga-aru oru n'usoro ndi ghoputara ha n'oru nakwaazi na okwu ha bu nke ndi oha obodo n'efu.

**Okpurukpu Okwu Ufodu:** Mkparita uka, okwu oha, eziokwu, ntubiri okwu

### 1.0 Ndubanye

Okwu a na-ekwu ekwu nwere iwu na-achi ha. Nziputa maobu okwu okwukwu bu iwu jikotara etu e si ekwu okwu na-achi ha. A bia n'uzo usoro omumu di na mmekorita mmadu na ibe ya, okwu a na-ekwu ekwu bu agwa mmadu n'udi mkparita uka nke nwere iwuga na-achi ya. Usoro okwu okwukwu chorọ na mmadu obula ga-eruberiri isi maobu gbasoriri iwu ndi ahụ kwesiri ka agbaso mgbe a na-ekwu okwu. Na nkwaputa okwu, usoro e kwekoritara maka ekwumokwu mere ka a mata na okwu obula bu akparamagwa. Ya bu, anyi nwere ike ime ihe site n'okwu onu, okwu ndi ahụ akparamagwa na-eziputa nwere ike iga hie oge ufodu maobu mebie iwu ndi ahụ na-achi okwu e kwuru nke oma. Anyi bu n'obi ilekwaso anya n'okwu ndi ahụ onyeisiala chiburu Naijiria bu Obasanjo(OBJ) kwuru n'uzo di otu a.

Okwu okwukwu, danyere n'usoro okwu ma a bia n'usoro omumu gbasara etu e si ekwuputa okwu. A bia na-etu e si ekwuputa okwu, okwu onu bu agwa, kpatara na mgbe anyi na-ekwu okwu, o nwere ihe o na-eweta na-ebe ndi na-egere egere no . Cook (2003:8) kwuru maka asusu , usoro mgbaso ozi na ihe ha na-eweta, nke a kporo "Critical Discourse Analysis (CDA) n'olu bekee. O kwuru na CDA bu

“usoro omumu di n’etiti usoro okwu a hooro na ihe o ziputara mgbe a na-ekwu okwu di nlo, na etu o siri metuta maobu kpalite (imaatu, n’azumaahia na ndorondoro ochichi), na nke megidere ya site na ntucha”. Abdullahi (2010a) kwukwara okwu na ngwa ntucha e ji atucha ihe e dere ede na okwu di icheiche. Otutu oru nke ndi na-ahu maka asusu ru ru n’afu ndi gara aga bu ndi e ji ngwa ntucha ndi ahụ di icheiche mee, nke bu nke di oge ahu, wee tuchaa ejije maobu akparamaagwa obula. Abdullahi (2010b) lebakwara anya n’uzo di icheiche e ji kwu okwu ma tuchaa mputara na ihe ha na-arụ . O choputara na utuasusu na omumu asusu no onodu ka otu ihe n’ime omumu asusu nke e nwere ike ihu site na mkparitauka.

Agbedo na Akaan (2011) weere okwu okwu ndi ahụ sitere na CDA wee tulee okwu di n’etiti ndi ndorondoro ochichi nan di na-aho ochichi banyere nwepu ego ewepuru iji belata onwego mmanu ugboala n’odinso a n’obodo. Ha choputara na goomenti na ndi otu ya choro igbanwe “Mbughari onodu ihe ekwuru nke ndi nwe ihe ndi ahụ di oke mkpa maka mmeputa na nghota nke di n’okwu ego e wepuru n’onu mmanu ugboala ” (Agbedo na Akaan 2011:1). Site na ntucha ha, ha kwuru na goomenti etiti nwere ike ikwunye n’asi maobu eziokwu egheghi eghe ha iji kweta iwepu ego ha na-akwu maka ibelata onu mmanu ugboala n’oge ihe isi ike a wee tnye otutu ndi mmadu n’ogbaghara. Agbedo (2008) nabatara uzo ndi ahụ di icheiche e ji kwu okwu ahụ nakwa ihe ndi agbakwasara ukwu weetulee okwu e kwuru iji choputa ma o dabara n’uzo ochichi na mmeorita mmadu na ibe ya nke Naijiria mgbe anyi na-achọ iweghari usoro ochichi onyekwuo uche ya nke Naijiria n’oge dika ugbua. Agbedo choputara na emee ma anwughi nke Obasanjo putara ihe nke mere na o dara iwu n’usoro Austin siri nye n’iwu gbasara ikwu okwu, nke kwesiri ka edebe tupu a si na okwu ahụ di mma okwukwu, nke bu isi iwu. O choputakwara na ya bu okwu adighi mma chaa chaa tumadi onye no n’okwa di nnukwu elu dika onyeisiala.

Ozo, Agbedo (2008:120) kwukwara n’uche ya na “okwu ahụ adabaghi adaba n’usoro ochichi onye kwuo uche ya nke bu nke goomenti na-agbaso, nke kwukwara si, n’ime ihe niile, ka akwalite ndorondoro nke ndi patii, ntuliaka na-enweghi ogbochi nke ndi mmadu”. O metukwara aka na Onyeisiala bu Obasanjo nuru iyi ochichi, nke iwu ji ya na o gaghị “ekwu okwu ojoo di anaa” dika onyeisiala, onye ikike ikwu okwu ya abughi nke onwe ya. O dakwara ada okwu mgbe INEC anabataghi Atiku dika onye so azo ochichi nke onye ga-abu onyeisiala nke Apreel, 2007 makana na o dara iwu megidere usoro ochichi. Onyeisiala chiburula bu Obasanjo bu onye nke a maara dika onye ji onu mmiri okwu ya emegide ndi mmadu e tu o si so ya. Agbedo (2006) choputara na ihe Austin kwuru gbasara iwu ji mmadu ikwu okwu oma bu n la okwu e kwuru okwu di mma maobu di njo bu na o gbasoro iwu ndi ahụ a turu anya na o ga-agbaso. Ozokwa, Agbedo (2006) tulekwara okwu ndi nta akuko biputara ebiputa na Naijiria, nke o ji okwu Bayo Onanuga na Yakubu Mohammed na “The News” nakwa “Newswatch Magazines” mee. O kwuru na iwu Austin na Grice jikoro aka onu wee nye maka ikwu okwu di mma bu nke e kwekoritara n’uzo anọ di icheiche.

Agbedo (2007) lere anya na “ya bu ara opupu nke ndi ojoo ” mgbe o jiri usoro nyocha nke uzo e ji ekwu okwu wee mee buru n’uche na ya ga-eweputa ebumnobi ya nke o kpoo ochichi onye ekwula uche ya. O nabatara usoro e kwekoritara maka e kwumokwu nke gbadoro ukwu n’ebumnobi okwuu maobu odee mgbe o na-ekwuputa echiche ya, ya na udi echiche ndi e kwuputara laa n’usoro nkowaputa uru asusu (ya bu usoro okwu ya) nke na-eweta udi echiche di icheiche a choputara nakwa udi akurungwa e ji mee nchoputa (Lee Agbedo, 2007:4).

## 2.0 Data Maka Ntucha

E nwere otutu okwu ojoo ga nke Onyeisiala chiburula bu Obasanjo kwuru mgbe o na-achi . Okwu ndi ahụ o kwuru ma na Naijiria ma na mba ofesi bukwa nke e kwuputara ma dokwaa ya na midia. N’ebe a, ka anyi lebaa anya n’okwu ufodu adabaghi adaba nke Obasanjo kwuru oge o na-achi na mgbe o chisiri nke ga-aburu anyi isiokwu maka nnyocha. Kalu (2004) n’okwu ya na nta akuko, kowaputara ufodu okwu adabaghi Obasanjo gwara ndi nta akuko . Dika O siri kwu, e ji nsuwapuokwu wee mara onyeisiala chiburula dika Bayo Onanuga nke ‘News Magazine’ siri kwu, mkpori n’ebe Simon Kolawale nke ‘This Day Newspaper’ na okwu mmegide n’ebe Biodun Oduwole no, onye bu bu onyeisi na-ahu maka nhazi akuko na ‘Tribune Newspaper’. Iji kwuputa ufodu okwu ojoo Obasanjo gwara ndi isi na-ahu maka

nhazi akwukwo midia bu ndi a 'idiotu a', 'gaa chota oru'. Dika Kalu siri kwu, na Woshintin DC (Washington DC) n'ulo Blair na 2002 n'oge njem nleta nke Ulo Ocha, ebe Obasanjo debere ogbako izugbe ya na ndi nta akuko, ndi nta akuko a nabataghi otu onyeisiala chiburu siri kpaa agwa mgbe Alex Kabba nke 'African Abroad Magazine' juru ya ajuju maka ebumnobi ya ma o buru na IBB onye nke na-aputa maka ndorondoro ochichi onyeisiala na 2003 aputa. O zara ya n'uzo di mfe, "Enweghi m okwu. Mgbe Babangida kwuru na ya ga-aputa, mgbe ahụ ka m ga-ekwu okwu", o bilie bie nzuko ahụ n'ike.

Nke abuo, okwu ozo Kalu setara o kwuru nke mere na 'New York' na UN (ogbako ndi uwa) ebe O

Obasanjo, n'ime Septemba 2004, azaghi ajuju nke Oji Kalu juru ya maka Bakkasi, si "Abiaghi m ebe a maka ya." N'ugbo Ota ya, na nzuko nke ya na ndi nhorode akwukwo ga n'ime Disemba 28, 2004, Obasanjo biliri puo n'ihu ha mgbe Ted Iwere, onyeisi ntuchaozi nke 'Daily Independent Newspaper' juru ajuju maka iga ochichi nke ugboro ato o tinyere akwukwo ka e debaa ya n'iwu na 2007. Onyeisiala chiburu were iwe si ham "Daalu nu ndi oma, mgbe m nwere ihe m ga-agwa unu di mkpa, aga m akpo unu." Okammuta Mobalaji E. Aluko chikotara ya nke o kporo akwukwo ekwesighi ekwesi "Okwu gbara okpurukpu" ("Talking Point") nke onyeisiala Obasanjo n'ajuju onu Robin Lustig nke BBC gbara ya, n'isiokwu iri na abuo. Otutu n'isiokwu ndi ahụ, metutara aka n'okwu ojo Obasanjo kwuru. Izaghachi ajuju a juru ya maka nchekwa nke obodo, Obasanjo kwuru na "anyi ataala ahuhu site n'ihe dika afo iri na ise (15years) nke ochichi Akaike nke gunyere e nweghi ihe obula, e nweghi oru, tigbuo zogbuo (ogbugbu di icheiche di n'etiti ekpemekpe na agburu), obodo niile wee buru ihe mebiri emebi."

Obasanjo kwukwara na ihe mere o jiri jide ugwo akwu akwu mgbe obula maka oku latriki a muru amu bu "maka ugwo dokojuru nke ndi chiburunu ji. Lustig, n'ikwu ihe ndi Oba ego Uwa kwuru na abuo n'ime ato ndi Naijiria bi n'onodu ubiam onu ntu, Obasanjo zara ya, "Ee, mana o buru na m abiaghi, o kaara ibu ato n'ime ato." Nke a gosiri na o na-ahuzi onwe ya dika "onye ochichi di elu", iji katoo ochichi ndi chiburu achi. Obasanjo kpokwara ndi na-akpo isiala (mozlem) no na Steeti Platu "ndi m bjara mbia" kpo ndi uka Kraist no n'ime ha "ndi nwe obodo" mgbe o na-azaghachi ajuju a juru ya maka Sharja, ma o nwere ihe jikotara imeputa maobu idebe iwu ya na tigbuo zogbuo o na-eweta n'etiti ndi uka Kraist na ndi na-akpo isiala na Naijiria.

N'agbanyeghi na ndi mmadu e nwebeghi elele obula ha ritere na ochichi onye kwuo uche ya n'oge nke Onyeisiala chiburu bu Obasanjo, Onyeri Omemah, bu onye Naijiria burukwa onye nta akuko bi Amerika juru Obasanjo ihe ndi mmadu nwere ike igbado ukwu wee wee ya ozo n'ochichi na 2003, ma o buru na o na-eche echiche ichigha n'ochichi ozo. Na nzaghachi Obasanjo kwuru na ya "chere oge ahụ, oge ya ga-ekwulite okwu maka ichigha n'ochichi ozo." N'ime otu igba ajuju onu nke Lustig, Bolaji Aluko kporo oku n'ikuku site n'obodo Burtonsville, nke Amerika; ma guputakwara Onyeisiala ihe e nwere ike ikpo akwukwo nchikota nke okwu ojo o kwuru, dika Aluko siri kwu. O guputakwara otutu okwu onyeisiala kwuru ebe o jiri onu okwu ya wee gbuo ndi mmadu di icheiche.

N'Atilanta, n'ogbako ndi Naijiria bi mba ofesi, Obasanjo gwara otu onye Igbo bu Okaikpe ka o "si ebe a puo." O kpokwara otu onye ji ego ama ama na Naijiria "na nka n'enyere ya nsogbu" makana o katoo usoro o weputara e debere e ji achu nta ego n'obodo, nke yitere oge nke Abacha. Obasanjo kporo Emeka Odimogwu Ojukwu nke Biafra "onyeara" maka ikwu na ndi Igbo ga-adowaraonwe ha ma o buru na e mekpaa ha ahụ ozo. Onyeisiala chiburula kporo ndi niile no n'ASUU ndi e nweghi ezi ozuzu (ndi na-edina umu akwukwo ha), ndi anuruma (na-agbakari oringo), ma na-eme ka umuaka kariya ndi ha na-akuziri, maka igba abubu oru ha na-eme kwa mgbe. Ozo, n'ubochi Monde bu Jenuwari 28, 2002, Obasanjo gwara ndi ihe mgbu nke obuniigwe metutara n'Ikeja si "Mechie onu! Ka o bu na unu a naghi enwe anuri na m no ebe a!" maka mkpu ha na-etiku ya. Aluko kwukwara na mgbe Onyeisiala mba ofesi Tony Blair bjara Abuja na Obasanjo weliri igweokwu wee si na ndi niile na-akato ochichi ya bu "ndi amaghi ihe". Bolaji Aluko biri oku ahụ site n'oiri Onyeisiala Obasanjo ka o kwusi ihe o kporo "amaghi eme nke onyeisiala". Amaghi ekwu okwu nke Obasanjo a burula ihe maara ahụ, Idowu Akinlotan nke "The Nation Newspaper" dere n'isiokwu o nyere "Obasanjo emegheela onu ya ozo, ma were ukwu ya tinye n'ime ya" kwuru na o nweghi

onye ọbula ga-achikari onyeisiala bu Chief Olusegun Obasanjo, n'uzo mmadu e nweghi ike ikwanwu, kowaa ya ka onye na-emege onu ya oge obula ma werekwa ukwu ya tnye n'ime ya.

N'otu aka ahu, Kolade Larewaju nke 'Vanguard Newspaper' kwuru na Okm. Kyan Tijani, onyeisi nke 'Centre of Trans-Saharan Studies' di na mahadam nke Maiduguri, katoro ihe Obasanjo kwuru banyere ndi nkuzi mahadam ahu. Onyeisiala chiburula kporo ndi nkuzi mahadam ahu "ndi ume ngwu na ndi e nweghi afo ojuju" maka abubu oru ha na-agbakari. Ozokwa, okwu Obasanjo kwuru maka ntuliaka e nwere na Apreel 2007 dika emeghi o buru onwu bukwa okwu na-egosi agwa ojo. Dika Agbedo (2008:117) siri kwu "dika ndoro ndoro ochichi na-aga n'ihu, onyeisiala bu Obasanjo kwuru n'ihu igwe mmadu ndi gbakoro maka ihe gbasara ndoro ndoro, na Febuwari 10, 2007 na ntuliaka nke Apreel 2007 ga-abu 'emeghi o buru onwu' maka ndi PDP na Najirija".

N'izaghachi okwu maka nwepu ewepuru Okammuta Maurice Iwu, bu onye bubu onye a hoputara dika onyeisi ndi INEC, o si, "na nkwanye ugwu niile, asikwaari na Jizos Kraist ga-abia n'owa wee buru onyeisi ndi INEC, ntuliakaelu obula o chikobara ga-abu nke a ga-agbagha." Ihe o putara bu na Jizos Kraist e nweghi ike Ichikoba ntuliaka a na-agaghi agbagha agbagha, dika Obasanjo siri kwu. O kwuru okwu a, ubochi i Tozdee bu Apreel 29, 2010 na mkparitauka gbasara Najirija nke Leon H. Sullivan, chikobara na "National Press Centre", nke Waashington DC, di n'Amerika. Obasanjo kwukwara na e nwere ihe di oke mkpa maka "nnwoghari" ndi ndoro ndoro ochichi ndi Najirija.

'This Day Newspaper' bukwar ya bu ozi na Satodee bu Mee 1, 2020 n'isiokwu ha nyere Burugodu Jizos e nweghi ike ichikoba ntuliaka agaghi agbagha agbagha – Obasanjo, iji gosi ebe ajo okwu Obasanjo rurula. Dika Okechukwu Nnodim nke 'Next Magazine' siri kwu, Obasanjo na-akpori ndi Bishop. Onyeisiala chiburula bu Olusegun Obasanjo, mgbe o na-agwa ndi na-aru oru n'odu ugboelu na ngalaba nke ndi ochichi isiala nke Murtala Mohammed (MMA) Legosu, kwuru na ndi bishop ndi uka 'Methodist' bu ndi kwesiri ka a choo ha mmuo ojo. Ihe kpatara nke a bu na, dika Nnodim siri kwu, "ndi ukochukwu, no n'otu ogbako jikotara ndi uka Kraist bu 'Christian Association of Nigeria' (CAN) n'asusu bekee, megidere agwa ojo nke onyeisiala chiburu achi na-akpa na Sonde gara aga na Kaduna, mgbe ha kwuru na ihe Obasanjo kwuru n'ajuju onu e mere ya na Washington megidere aha Jizos Kraist." Mgbe a juru ya ma okwe Onyeisiala nochitere ochichi oge ahu bu Goodluck Jonathan n'azu maka ntuliaka nke 2011, o zara si "O nwere Jonathan I huru n'azu m?" Mgbe a siri ya kwugharia ihe o kwuru ozo, Obasanjo zara si, "Abu m onye amuworo ozo, anaghi m ekwughari ihe m kwuburu."

### 3.0 Nkwekorita Echiche Ndi Ozo

Nchocha a lebara anya n'okwu di icheiche nke onyeisiala chiburu bu Obasanjo kwuru n'usoro nnyocha okwu nke Austin (1962), na Grice (1975), nke weta turu otu ihe n'usoro okwu nke Austin. Usoro okwu nkwekorita nke Bach na Harnish (1979) nke ha kporo "Mutual Contextual Beliefs (MCBs)" na bekee yiteturu usoro ntule okwu nke Grice. N'okwu okwukwu, e were na onye na-ekwu okwu nwere ihe o bu n'obi na mbu nke na onye o na-agwa na-egere ga-atule iji chikota, ya mere, ha abuo ga-eche n'ufodu okpurukpu okwu nke isi akuko ha aburula nke ha kekoritara. Ya bu okpurukpu okwu ndi ahu ha maara dika ndi na-ekwu okwu di oke mkpa mgbe a na-atule okwu bu nke a kporo usoro okwu nkwekorita. Ya bu, isiokwu ihe mere di oke mkpa mgbe a na-akowa okwu mmadu na ibe ya kwuru. Palmer (1981:53) kwuru na Firth "ghoro I na-ahu isiokwu ihe mere dika otu ihe n'akurungwa onye ntule okwu na-eji eme ntule, n'otu aka ahu o si atule utasusu di icheiche." Palmer kwukwara na site n'isiokwu ihe mere, onye ntule okwu ga-emeputa okwu ndi nwere echiche.

Nchoputa usoro ntule okwu nke Austin (1962) kwuru na okwu okwu nwere ngalaba ato – njirimara okwu okwukwu, ebumnobi okwu okwu na etu onye a na-agwa siri ghota ya. Nke a bu nke Kempson (1977:50) kowara n'uzo di otu a:

Na mbu, e nwere okwu e kwuru: ikwu okwu nwere echiche di anaa. Iji gbakwunye, okwu okwu nwere ike ibu n'obi ito, ikatoo, ikwenye, dgz: nke a bu nke a kporo ebumnobi okwu okwu. N'ikpeazu, o nwere ike buru na o kwuru okwu ahu iji nweta usa di anaa n'aka onye o na-agwa – iji ma atu, iyi

ya egwu, ikpa ya amụ, ime ya ka o mee ihe o choro, nke a bu nke etu onye a na-agwa siri ghota ya.

Grice (1975) tinyekwara nke ya n'usoro a na-agbaso were ekwu okwu, nke gbakwasara ukwu na nkwenye anọ ndi a: etu o si di oke mma, etu o ha, etu e si kwu ya, na etu o si metuta. Nke a bu udi usoro eziokwu nke Austin (1962) weputara maka usoro okwu nke gunyere ikwu eziokwu, nkwado, mmeputa na mmezu. Austin (1962) weputara udi ikwu okwu nke o kporo okwu onu mmeputa. Dikwa ka Wardhaugh (1998) siri kwu, iji okwu onu meputa ihe, mmadu agaghị ekwu sooso okwu kama o na-emeputakwaazi ya ma o buru na ufodu na o mezuru ufodu ihe ndi di ana o kwesiri ime. Wardhaugh (1998) kwukwara na Austin gusitara udi usoro eziokwu ahụ ga-agbasoriri ma o buru na mmeputa okwu ahụ ga-adị mma. O kwuru na o buru na emeghi ya n'uzo di otu ahụ, anyi ga-enwe nghotahie, mana o buru na-emeghi nke ato, anyi ga-enwe nkocha. Dika Agbedo (2006) siri kwu, usoro mgbaso ezi okwu na-egosi na okwu okwu na-ekwu eziokwu ma atulee ihe okwu okwu bu n'obi. Usoro nkwado na-egosiputa etu okwu okwu siri kwado okwu ya nke oma ya nakwa ihe ndi merenu mgbe o kwuchara okwu ya. Agbedo kwukwara na a ga-atucha okwu obula nkeoma n'usoro nkwaputa ma e kwukwara ya nkeoma, ebe mmejuputa okwu na-egosi ihe merenu ka e kwuchara okwu ahụ. Okwu okwukwu danyere n'okpuru ngalaba nke omumu mmeputa. Leech na Short (1987:290) kwara mmeputa dika :

E nwere ike ighota ntucha mmeputa nke asusu dika nchoputa e mere maka Mputara okwu ga nke a na-ewetaghị na njirimara okwu e kwuru nke oma na mmeputa okwu, kama etu e siri kwu okwu ahụ na etu ha siri metuta isiokwu nke a na-ekwu maka ya. Mmeputa okwu bu usoro omumu etu e si eji asusu emebe okwu n'isiokwu n'onodu di icheiche.

Na ntucha okwu, nke bu isi dokpu nti na nkwaputa okwu, anyi nwere ike isi dika Osisawo(2008:58) siri kwu na o metutara aka na "etu okwu e kwuru ekwu si nwe echiche; etu e si agbari echiche; etu ndi mmadu si azaghachi echiche." Ozokwa, Osisanwo (2008:5) chekwara na tupu echiche a di mkpa, n' isiokwu n'onodu ga-adiriri nakwa etu e si e ji isiokwu ndiahu mere eme meputa ozi ndi e bu n'uche, bu nke a na-amucha n'okwu a na-ekwu ekwu.

Ikwu okwu putara ileba anya na mputara okwu onu nke n'abia dika n'isiokwu. Ikwu okwu na-eziputa mputara isiokwu ya bu nke asusu nkwaputa. Dika Osisanwo(2008:56) siri kwu na atumatu Austin (1962), Searle (1969) na Grice (1975) dika a ga-asị na ha tughariri buru isi ihe ji nkwaputa okwu nke ogbara oheru. N'ebe ahụ e nwere udi di icheiche e si atule asusu a suru; nke kacha puta ihe bu usoro nkwa okwu nke J. L. Austin dere na 1962. Mgbe I na-asu asusu, I na-emeputa ihe, ya ka akporo, nkwaputa okwu, (Lee Austin, 1962).

Ya bu, anyi nwere ike isi na anyi na-eji okwu eme akparamagwa. Nke ahụ wee buru n'okwu onu na akparamagwa na-agako onu. Kempson (1977:59) kwuru na Austin meturu aka n'okwu onu niile bu akparamagwa n'uzo di otu a ma udi agwa akpara o doro anya n'ihe e mere ma o doghi. Agbedo (2006:27) kwuru na n'ikwu otu ahirio kwu, okwu okwu na-eziputa etu onye a na-agwa ga-esi aghota ya, nke e nwere ike iziputa n'udi etu o si di ire n'ebe onye nuru no nke bu ebunobi okwu okwu, na mgbe ahụ o na-ekwu okwu ahụ. Kempson (1977:69) kwuru maka ihe Grice (1975) kwuru n'usoro mmekorita, wee si na e nwere nkwekorita nke di n'etiti okwu okwu na onye nuru, nke a ga-akpo usoro mmekorita. N'okpuru isiokwu a, otutu okwu ndi e kwekoritara ka e nwere ike iwesa iji kwu nke o na-aru nke ndi na-ekwu okwu ga na-edoberiri. Ha bu ndi a:

Etu okwu ha – mee ka okwu gi nye ihe a choro ma ya enyekarila kariya ihe a choro.

Etu okwu si di mma – e kwula ihe I ma na o bu asi ma ekwukwala ihe Ima na o nweghi ihe iji akwado ya.

Ihe jikotara ya – o ga-adị mkpa.

Etu e si kwuputa ya – nkwenye a chikotara okwu niile "O ga-eghe anya oghe".

Dika Kempson (1977) kwuru Grice kerikwara nkwekorita a uzo anọ ndi a: zeere okwu siri ike nghota, zeere okwu mgbagwoju anya, di nkenke, ghazikwaa ya.

N'iga n'ihu, 'The Longman Dictionary of Applied Linguistics (1985)' kporo nkwekorita ndi ahu Nkwekorita maka Mkparitauka. O kwuru na nkwekorita nke e tu okwu ha

kwesiri ka anyị nye ụsà ozi anyị etu a chọrọ . Nke etu okwu si dị mma tūrụ anya n'aka anyị ka anyị na-ekwu eziokwu, nke ihe dị mkpa kwesiri ka anyị na-ekwu ihe dị mkpa, n'ikpeazu nkwekọrịta nke e si ekwu okwu tūrụ anya n'aka anyị na anyị ga-ekwu ihe doro anya dīkwa nkenke. O kwukwara na nkwekọrịta maka mkparita ụka nke n'eziputa ihe okwu putara ka a na-akpọ mkparita ụka adaokwu ma mmekọrịta dị n'etiti ndị mkparita ụka ka a na-akpọ usoro mmekọrịta mgbe ụfọdụ. Coultard (1985:32) detukwara na “usoro mmekọrịta aburula nke e kwenyesiri ike nay a, onye dika Searle (1975), ikwuputa na n'agbanyeghi na okwu dika 'oyi na-atu n'ime ebe a' nwere ike iputakwa meghee onụ ụzọ maobu weta akwa nchu oyi maobukwanu ikwu ugwo mmanu ikuku.” Coulthard (1985:31) dekwara na “a ga-enweriri mgbe okwu okwu ga-akpacha anya MEBIE/DAA IWU – o nwere ike sia asi, o nwekwara ike o gaghi enye ozi ụsà di mma dika o nwere, ...”

#### 4.0 Ntucha ihe e dere

Obasanjo ikwu na asikwaari na Jizos biara na Najirja ihazi ntuliaka elu na a ga-agbagha nhazi ahụ, mgbe a na-agba ya ajuju onu maka ochuchuo a churu Maurice Iwu onye nke o kporo ka o buru onyeisi INEC n'oge ochichi nke ya, nke o dara iwu nke e tu okwu ha na etu o si di mkpa dika o di n'usoro iwu Grice. Mgbe Obasanjo na-aza ajuju ahụ kwesiri ime ụsà ya ka o di ekeresu ka a choro ma kwusi ebe ahụ ghara itinye etinye ma o bu wepu ewepu dika o merela. Ozo, o dara iwu nke etu okwu si di mkpa site n'webata ụsà adighi mkpa n'okwu ya, wee si n'uzo di otu ahụ daa adaokwu. E nwere ike iju ma o nwere ihe Jizos nwere ime na ntuliaka ndi Najirja nakwa kedu etu iwebata Jizos n'ihe a na-ekwu siri gbasa ụsà a choro n'aka ya n'ajuju a juru ya?

Ozo, Obasanjo isi na e kwesiri ka a chuo ndi Bishopu mmuo ojoo mgbe o na-azaghachi ndi Bishop n'okwu ha kwuru dara iwu nke Nkwenye Mmekorita makana Obasanjo bu onye uka Kraist ma nkeoma na o gaghi agwa onye Bishopu ka a chuo ya mmuo ojoo nke o ga-achunwu mmuo ya mmuo ojoo n'usoro nkwenye ndi uka, kama o bu ndi Bishopu ga-ahuta ya ka onye mmuo ojoo ji ma chukwaa ya mmuo ojoo makana o bu ha nwere ikike ichu mmuo ojoo. Okwu a dakwara otu n'ime iwu nke Austin dere maka ikwu eziokwu, n'usoro nkwado. Usoro nkwado nke Austin kwuru na ikwu okwu ofuma nke okwu okwu mgbe o na-ekwuputa okwu ya, ya na onodu ikwuputa okwu di mma nke okwu onu . O nweghi ikike maobu iwu e nyere ya igwa ndi BBishopu okwu n'uzo di otu ahụ n'agbanyeghi onodu ya n'obodo, maka ha bu ndi e chiri echi na ndiozi Chineke. Ibu n'obi igwa mmadu na mmuo ojoo ji ya ma gwakwa ya na o kwesiri ka a chuo ha mmuo ojoo kwesiri ibu n'onu onye e chiri echi ka o ga-esi wee puta n'onodu di otu a.

Ozokwa, o dakwara iwu nke etu okwu si di mma nke Grice nakwa iwu nke usoro ntukwasioji nke Austin makana Obasanjo kwuru ihe o ma na o bu asi nakwa ihe o gaghi akowanwu. Kedu ihe Obasanjo ga-eji gosi na mmuo ojoo ji ndi echiriechi ahụ nke butere na a ga-achụ ha mmuo ojoo? Nke a sokwa n'usa Obasanjo nyere maka Oba Ego Uwa niile na abuo n'ime ato ndi Najirja bi n'oke ubiam, nke kaara ibu ato n'ime ato (ya bu Najirja niile) ma a si na o biaghi dika onyeisiala ebe o ma na o nweghi ihe o ga-eji gosi na okwu ya bu eziokwu.

N'iza ajuju maka udi ubiam di na Najirja , o kwuru na o buru na o biaghi n'ochichi na o kaara ika njo . O dara iwu Grice nke etu okwu ha makana okwu ahụ adighi mma. O gosighi na o nwere ndi chiburula na Najirja. Mgbe a juru Obasanjo na o ga-akwu Jonathan n'azu n'ebumnobi ya izo ochichi dika onyeisiala, o zara “ I huru Jonathan n'azu m?” N'ikwu otu a, o gosiri na o juru ikwado ndi ozo makana onye obula maara na “ikwu n'azu”ebe a putara nkwado. Ma ndi niile nuru ya ghotara ihe okwu ahụ putara ma ha e dobeghi ahụ na ha aghotaghi ya. O dara iwu na-achi akparamaagwa site n'idebe ahụ na ya aghotaghi ihe bu “ikwu n'azu” dika o di n'okwu ahu. O webatara mgbagwoju anya na mkparita ụka ahụ. “Azụ”, dika otu n'ime akuku ahụ mmadu di iche “n'ikwu n'azu” (ngwaa), o nwere mputara di iche. Ya mere, e nwere ada okwu ebe ahụ.

Ma mgbe o zaghariri ihe o kwuru, o siriri na ya abughi onye na-ekwughari okwu o kwuru ugboro abuo wee daa iwu nke etu okwu ha, etu o si di mma, ihe jikotara okwu na ibe ya na etu e si kwu okwu ahụ nke Grice. Ya bu usoro okwu onu e nweghi mgbe o nyere “etu a ga-esi na-ekwukorita okwu nke ugbo a” dika Kempson (1977) siri tinye ya. Obasanjo kwuru ihe o maara na o bu asi makana o nweghi mmadu obula nwere ike isi na ya a naghi ekwughari

okwu o kwuru. Nke a rụkwara aka n'okwu Austin kwuru maka usoro iwu ikwu okwu kwu ekeresu nke siri na o bu naani ihe I maara bu eziokwu ka I ga-ekwu. Ozokwa, ihe o kwuru adighi mkpa nke o ji kwuru n'anya ya.

A bja na-emeghi o buru onwu na ndoro ndoro ochichi nke Obasanjo , e nwere ike isi na o dara iwu nke nkwardo makana o bughu ya bu onye na-achikota ntuliaka nke o na-enwe onu n'okwu nke nchikota ntuliaka maabu etu a ga-esi mee ya. Ozokwa, ya bu okwu mebiru iwu nke usoro okwu nke Austin dere, ya mere o dighi mma makana e kwughi ya nkeoma . Ndi kwuru okwu ahụ n'iro kwukwara na o dighi mma na o kwesighi isi n'onu onye di otu ahụ bu onye ama ama no n'okwa di elu n'obodo puta. Ozo, okwu ahụ anaghi adigide mgbe a tulere ya n'usoro nkwenye mkparita isiokwu (Mutual Contextual Beliefs) nke onye obula nwere dika o di n'akwukwo usoro ndoro ndoro ochichi nke Najirija (Federal Republic of Nigeria), na onye obula nke kwesiri izo ochichi nwere oghere nakwa usoro onye obula ga-agbaso.

Obasanjo igwa ndi nta akuko na Niu Yok(New York) na o biaghi maka nke ahụ mgbe a juru ya ajuju gbasara Bakassi dara iwu nke nkwenye mkparitauka mmadu na ibe ya. Onyeisiala bu Obasanjo dika onyeisi n'onu nakwa onyeisi nchikwa nke Fedra Ripobulik nke Najirija, e nwere ike iju ya ajuju gbasara ihe na-eme n'obodo mgbe obula na n'ebe obula n'uwu niile. Ma e wepu nke ahụ, o nweghi mgbe asi ndi nta akuko nwere oge ha ji aju ajuju maabu mgbe ha ejighi aju ajuju gbasara ihe na-eme nke ha choro ka e doo ha anya. Nke a bu okwu gbasara onye a ma ama no n'okwa di oke elu, ma ndi nta akuko ndi nwere ikike site n'ihe ha na-eme iju ajuju ma chokwaa usa n'aka ndi ha juru ajuju n'agbanyeghi udi mmadu o soro ya buru na okwa o no n'obodo. Ya mere, Obasanjo kwesiri ighota na o buru godu na 'New York' ma asikwaari na o bu n'onwa na o kwesiri izo ndi nta akuko ajuju onu ma zakwaa ajuju niile a juru ya na-enweghi nke o zobere usa ya. O kwesiri ikwunyere ndi nta akuko .

A bja na nke o siri ndi ihe mgbu nke ugboelu dakwasara na 'Military Cantonment' nke di n'Ikeja "Mechie onu !" mgbe ha na-ebe akwa ebeku ya nke na o leghi anya n'ihu ndi na-ebeku ya dara iwu nke Grice n'usoro mmekorita nakwa nke Austin dere maka usoro okwu onu di mma. Isi ndi mmadu "Mechie onu " e nweghi ike idaba makana o bughu ihe a choro mgbe ahụ iji medaa ndi ihe metutara obi. Ndi a bu ndi no n'oke ihe mgbu na ihe mmeru ahụ nke ha amaghi ihe ga-eme echi, ihe ha choro oge ahụ bu okwu ntasiobi, na nkwa di icheiche. Ozo, a tulee ya n'uzo ozo, ihe onye obula ghotara n'onudu a, bu na Obasanjo bu nna nke obodo, na umu ya nwere oghere ibesara ya akwa, na ya ka o diiri inu akwa ha ma mee ihe ha na-achoro. Okwu ya, ma o bu na ha a naghị enwe anuri na ya n'ebe ahụ a dabaghi n'uzo o bula. Obasanjo nuru iyi onodu ndi o na-achi nakwa nke ochichi ya mgbe o na-arigo n'okwa ahụ . Nke a bu ihe mgbu dakwasara obodo nke metutara otutu ezinulo ma ebe ufodu didebere ebe ya bu ogbuniigwe gbara. Obasanjo kwesiri ino ebe ahụ n'onwe ya maabu ziga onye nnochiteanya kara aka sitere na ngwuru onyeisiala n'ebe ihe ahụ mere nakwa ebe ndi ozo iji mata obi ndi mmadu ma weputakwa etu a ga-esi belata onodu ita ahuhu nke ufodu mmadu. Ufodu bu ndi na-eleta ha nwuru, ufodu bu ndi nne na nna ha nwuru, ufodu ndi di ha nwuru ebe ufodu kwuru oto gho ndi e nweghi ulo obibi. O bu oke na oru diiri Obasanjo maka onodu ya n'obodo, na o ga-anọ ebe ahụ ihe mere, ya bu isi ndi mmadu na ha kwesiri inwe anuri na o biara ebe ahụ ekwesighi iputa.

Obasanjo ikpo ndi isi nta akuko "ndi amaghi ihe", "ha gaa choro oru ha ga-aru " bu ajo okwu nke megidere iwu nke nkwekorita maka mmekorita na ka okwu si di mma nke Grice nakwa nke Austin: igwa ndi isi nta akuko udiri okwu ahụ e nweghi ka o siri metuta okwu e ji n'aka nke okwu ahụ jiri nwee otu o siri kowaa ha. Ndi a bu ndi nta akuko hoputara, ufodu n'ime ha bu ndi ntucha akuko. O nweghi etu a ga-esi si na ha bu ndi amaghi ihe. E nweghi eziokwu di n'okwu Obasanjo kwuru isi ha gaa choro oru makana ha na-aru oru ha dika ndi nta akuko n'ulo oru ha digasi icheiche. OBJ e nweghi ebe o ga-ejide aka wee si na ha e nweghi oru nke na ha na-achoro oru. Ozo, okwu ahụ bu "jee choro oru"adighi mma nke na o nweghi ka a ga-esi si di nta akuko no n'oru ka ha hapu oru ha gaa choro oru ozo. Ozokwa, ma "ndi amaghi ihe" ma "jee choro oru" megidere iwu Grice nke etu esi kwu okwu makana ha adighi mma. A bja n'okwu o kwuru mgbe a juru ya n'ogbakọ ndi nta akuko, ma IBB o ga-aputa maka izo ochichi nke onyeisiala na 2003, "Enweghi m okwu... mgbe Babangida kwuru na ya ga-azo

ochichi, mgbe ahụ ka m ga-ekwu okwu”, ya na imechi ogbako ahụ n’ike megidere iwu ochichi. E meghe ya nkeoma. A gwara anyị dika ndi nta akuko siri kwu na obi adighi ha mma n’ogbakọ ahụ maka okwu ahụ.

OBJ ikpo ndi na-akpo isi ala no na Jos “ndi mbjarambia ” na o bu ndi uka Kraist bu “ndi nwe obodo” megidere iwu nke okwu e kwuru nkeoma, makana e kwughi ya nkeoma. Ya bu okwu nwere ike ibute ogbaghara n’elu ogbaghara e nwere na mpaghara ahu. Ya bu okwu megidekwara usoro okwu nke Mkpaita Isiokwu maobu nke isiokwu ha kwukoritara ebe OBJ bu Onyeisiala nke Fedralu Ripoblik nke Najjiria. O nuru iyi mgbe o na-abanye n’ochichi ahụ na ya ga-akwudo ma chekwaba iwu na-achi obodo ma hukwa na a na-edebe iwu niile ahụ. Ma dika e dere ya n’akwukwo iwu nke Najjiria nke 1999, iwu ndi ahụ gunyere ndi a, “iwu megidere ikpali okwu n’oha(Sekshion 97(i) nke Iwu Ochichi (2006); akparamagwa nke gunyere okwu ndi megidere onodu onyeisiala (Seventh Sechedule Oath of Office of the President); (Lee Agbedo, 2008:120).

OBJ isi na okenye na-enye Sam Aluko nsogbu nke gosiri na uburu Aluko ezuchaghi ezu, ma kpo Ikemba Odumegwu Ojukwu onyeara maka ikwu na ndi Igbo nwere ike inoro onwe ha ma o buru na emekpa ha ahụ ozo, okwu ndi a megidere usoro iwu nke Grice, nke etu okwu di, etu okwu ha, etu o si di mkpa na etu e si kwu ya. E nweturu eziokwu di na isi na okenye na-enye Sam Aluko nsogbu makana o ka toro ochichi ya wee were ya na-atunyere ochichi Abacha. Aluko bu nnukwu onye ji ego ama ama n’uwa niile n’oge ahụ o kwuru okwu ahụ ; e nweghi ike isi na uburu ya ezuchaghi ezu. Nke gunyekwara na nke Ojukwu. A gaghị asi na o na-awị ara na o na-ekwuchitere ndi nke ya n’etu onodu ya di n’ala Igbo. A bia n’usoro iwu nke ikwufe okwu, okwu ndi a niile e nweghi nke dabara adaba nye usa ihe a choro. N’usoro iwu nke okwu idi mkpa, okwu ndi ahụ niile adighi mkpa ma oli n’isiokwu a. N’ikpeazu, n’usoro iwu nke etu e si ekwu okwu, o chikoghi ofuma, ma wetakwa ogbaghara n’ime ihe niile. Ya igwa onye Igbo bu onye oka ikpe “Gaa nwuo ”n’Atlanta mebiri iwu nke okwu idi mkpa na etu e si kwu ya nke Grice.

Abia n’okwu ojoo o gwara ndi nkuzi nke mahadum bu ndi nke gbara abubu oru, o kwuteghi okwu ahụ chacha dika onyeisiala. Na mbu, o dara iwu nke okwu aghaziri nkeoma makana o nweghi ihe a ga-eji si na ya onwe ya di mma nke o ga-eji asi na ndi nkuzi ahụ e nweghi ozuzu makana nwa ya nwoke e kwubuola n’oha na o dinaala nwunye ya. E wezuga nke ahụ, o nweghi ihe gosiri na ndi nkuzi ahụ niile bu ndi azughi azu n’iche na ha niile na-edina umu akwukwo ha. Okwu niile ahụ o kwuru maka ndi nkuzi bu nke dara iwu makana o kwughi ya nkeoma, ozokwa ndi niile nuru ya e nweghi afo ojuju makana o meghe ka ndi nkuzi ahụ kwusi abubu oru ha gbara nke ha na-agaghachi ikuziri umu akwukwo ihe. Ihe ga-ebi okwu ahụ bu ikpo ha maka mkparitauka iji kwu ka a ga-esi aga n’ihu. Ozokwa, e nwere ndi ehibere na-ahụ maka ndi oru nwekwaa iwu na-achi ha, nke ha na-agbaso wee aru oru.

## 5.0 Nchikota Isiokwu na Mmechi

Na nchoputa e mere, o doro anya na OBJ na-ekwukari okwu ojoo nke na-adabaghi n’okwu ihe mere na imaihe nke mere na o naghị aga nkeoma na nti ndi nuru ya. O bu site n’okwu ndi a mere eme, ima ihe, okwuga na ihe ha hurula mere eme ka ndi okwu okwu jidere aka wee kwuo ihe o putara, ndi nuru okwu ahụ jikwa aka n’okwu ahụ wee kwuo uche ha n’ebumnobi onye kwuru okwu. N’otu aka ahụ, ndi a na-agwa okwu ahụ dabeere n’okwu e kwuru wee nye mputara ya. E wepu nke a, OBJ anaghi ele anya ‘n’ihu’ ndi o na-agwa. Dika o di n’iwu ile anya ‘n’ihu’, e nwere iwu ji anyi mgbe anyi na-ekwu okwu, na anyi ga na-egosiputa ma chekwaa ihu anyi na nke ndi ozo. A bia n’okwu a na-ekwu ekwu, anyi kwesiri i na-egosiputa ihu anyi n’uzo di mma ma sopukwara ndi anyi na ha na-ekwu okwu. Dika Brown na Levinson (1987) siri kwu, ihu bu onwe mmadu putara ihe nke onye obula choro inata n’onwe ya. Brown na Levinson (1987) gara n’ihu kwaa ihe di iche ihu di mma na ihu di njo ma nyekwa anyi ndumodu ka anyi na-ebu udi ihu ndi a n’obi iji nyere anyi aka ichoputa ma were nke di mma n’okwu di nlo di mma na n’okwu di njo di njo. Okwu di nlo di mma na-enyere mmadu aka inweta ihe o choro n’aka ndi enyi. Okwu di nlo na-eme ka anyi ghara inwe obi mmapu n’ihu ndi ozo na-egosi anyi (Face Threatening Acts, FTA) iji chekwaa ihu anyi .

Anyi choputara na OBJ na-eji okwu ojoo ndi ahụ e nweta ebumnobi ya bu igosi ndi ahụ nkari nke mere ka o daa isiiwu kacha iwu di na nkwenye nke usoro iwu Grice na nke



Austin. Akwukwo nchocha a huru na-ekwesiri inwe usoro mbelata oke okwu ojojo n'okirikiri usoro ochichi onye kwuo uche ya na obodo niile a kporo Najirja . Onyeisiala maobuladi onyeisi goomenti nta e nweghi ikike ikpari ndi ha na ya na-aruko oru site n'igwa ha okwu nke na-abughi iji chekwaa ihu ha makana o bu onyeisi. Okwu di otu ahu nwere ike imegide iwu usoro okwu otutu mgbe. Ndi na-achi achi, ma ha a no n'ochichi ma ha anoghi kwesiri ka ha mara udi okwu ha na-ekwu ka ha ghara ikwu okwu megidere oche ochichi ha. Inwe nsopuru n'uche ochichi ha di icheiche, iwu obodo na iyi ha huru gbasara oche ochichi ha kwesiri igbaziri okwu onu ha. Anyi na-ekwu na o kwesiri ka e gosi ndi no n'ochichi iwu niile ndi a na nkwekorita niie ndi a no n'akwukwo a. Anyi kwenyere na o ga-amita ezigbo mkpuru n'ikwalite ochichi onye kwuo uche ya nke anyi ka o dikwa ohuru.

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